

FOOD PRESERVATION EXHIBITOR AWARD

*PLEASE bring this form to the Fair Office by 12:00 noon Thursday, of the fair.*

Name \_\_\_\_\_

4-H Age \_\_\_\_\_

Club \_\_\_\_\_

Years in Project \_\_\_\_\_

Please list your Fair Exhibits and Ribbon Placings. This is Food Preservation entries ONLY.

Fair Exhibits:

Ribbon Placing:


What is the most challenging thing you have come across in the Food Preservation Project?

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